%%A. D. 1190 ― 1435

%%(From 5-2-1310 To 7-4-1353 A.D.)

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NO. 266

Lakshmī-Narasiṃha Temple at Siṃhāchalaṃ<1>

( S. I. I. Vol. VI, No. 1052; A. R. No. 332 XLII of 1899 )

Ś. 1272

(1.) svasti śrīma[ta] gaṃgāvāye su[vi]malacarite sūryyavaṃśaprakāśe vīrakṣmāpo nṛsihovanapati .........śrīvāṇīvallabhasya . prakaṭi

(2.) tayaśasastasya rājñī padānvādevī gaṃgābhidhānāmarapati daïtāsannibhā sata guṇāḍhyā [.. 1] śākādde [vā]hu-bhūbhṛ ddapa[ti]gaṇite kārttike bhaumavāre śuklaikādaśyupete hari-

(3.) śikharipate[ḥ] śrīnṛsihasya nitya[ṃ] bhogaṃ gaṃgānṛsiṃhābhadamadhikamahārājyavṛdhye svabharttuḥ prādāt saubhāgyasaṃpat sutanaya[yaśasovāptaye] puṇyasiṣyai . [2] grāmānācaṃdratāraṃ svavi-

(4.) racita mahābhogasaṃsiddhayeṣṭā datvā nānāvidhāna samya[k]rucimadakhilān hṛdya naivedyasa ghān . [e]tasmi[n] saṃgītaheto vaṃsu-śaśigaṇitāyoṣitāyoṣita ssuṃdarāṃ-

(5.) gīḥ prādādve hemadaṃḍavyaja[na] ghṛtikṛte karmmaṇe cāṣṭasaṃkhyaḥ . [3] śrīśakavaruṣaṃvulu 1272 gu neṃṭi kārttika śuddha ekādaśiyu maṃgalavāra<2>munāṃḍu [vīrana]-

<1. In the fortieth niche of the verandah round the central shrine of this temple.>

<2. The corresponding date is the 12th October, 1350 A. D., Tuesday.

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(6.) ravisiṃhadevarājula<1> mahādevi gaṃgāmahādevi tanaku abhīṣṭārtthasiddhigānu śrīnarasiṃhyanāthuniki samarppaṇacesina gaṃgānarasiṃhabhogānaku kaliṃggadeśama-

(7.) du[na] eradaviṣayānanu tāṃḍraṃgi moṃpāṛ pinakella karaṭamu velaṃgāṛ veṃṭi gārapalli . pārvvatibhogānanu dromi[ṇi]nāṃṭi govalu enimidi 8 pahiḍi cerakulu ve-

(8.) lapātra ... sarā kīri pahiṃḍikāma cāmaralu reṃḍugā .. veṃḍi ca(sa)rakulu sahasradhāra taliyalu pappapātralu pina[i]ḍyena dīpadaṃḍalla [5] kaṃcu valyarālu 8 gopa kaṃcu

(9.) ta vāgarāyālu 4 ī na[nna]ta 1 ī bhogaparīkṣa janārddanamahāsenāpatulu bhogānakai goliciṃḍa [strī ajjanasuṃ]darā<2>labhaṇasuṃdarā kaṃcisuṃdarā gaurāsuda rā lakuma-

(10.) arjjunasu darā rājusuṃdarā saṭusuṃdarā vīru enuma ṛnnu pātra[lu] māṇikasuṃdarā mugdhāsudarā madatikatyalu gāīṇi tārāsu darā sānamā-

(11.) nikasuṃdarā [tūkina]munnu kaṃsyadālamunnu vāiciṃṭi kaṃdisuṃdarā śekhunnu kaṃsyatālamunnu vāiṃciṭi yamusuṃdarā āvarjamunnu [bhe]rini vāiṃciṭi jānakasu da-

(12.) rā mihvari vāiṃcuṭi umā {.} su darā [brahmama]hurinni sūmaṃtakāhalinni vāiṃciṭi tulasāmādunu cāmaralu paṭiḍivāru pirāṭṭi[de]viki kāhalipaṭiḍi bhāṃkasuma-

<1. He is Narasimhadeva-III (A. D. 1327-8 --- 1352-3).>

*<2. The family title ‘Sundara’ is still used in Orissa. In some villages near Bhubaneswar,* some Khaṇḍāit families use this title.>

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(13.) dra [e]ḍḍapātra ī nāluvurunnu māṇikālu vīriki idarukunnu llu toṃpu toṭamākaṭicenu naṃvyalu paricā[ra]ku[lunnu] patriceṛ harapi yā re[ṃ]ḍu koluvulunnu jari [piṃ] punaku

(14.) vīracatavaidyabhallu puruṣasūktanivaṃdhamu valalāru varadayaṃ gāriki jalakanivaṃdhamu bhāgavata keśava[bhaṭla]ku alavaṭṭanivaṃdhamu śrīraṃ[ga]nāthuniki [di]vyako-

(15.) [luvu] nivaṃdhamu peṭṭina [vāla]ku oḍyasvarulaku ... ... .. tramu [eṃḍā]di jītamu ... ... ...

(16.) <\*>vāriki peṭṭenu .. ṭṭuvāri lakṣmīdāsu nityamunnu mahāsudāṃdhaphala peṭuvāṃḍu .. ru ... ... ...

(17.) [nā]naku tirutomāla peṭiḍivāru visuvāliga gu .. namāla suvaṃḍunnu vīri ... ... ...

(18.) śatrureva hi śatrusyāddharmma śśatrunnaṃ kasyacitu[t] maṃgalamahā śrī śrī śrī [..]

<\* The last portion of these lines, engraved on the next slab, are covered by another inscription written over them.>